

Spirit-Channelled Messages and Poems Allegedly from Rumi

Compiled By Ibrahim Gamard (11/16)

Two Americans have published books that claim to contain messages and new poems from the spirit of Jalaluddin Rumi, who lived in the thirteenth century.

The first is Daniel Ladinsky, who is better known for his claim of “channeling” poems from the spirit of the famous fourteenth century Persian poet Hâfiz. Ladinsky has admitted to reading a scholarly translation into English of Hafiz’s “Divan” (“Poetic Works”) many years before, and this explains the presence of classical Persian poetic images and metaphors in his poems. However, his verses have no connection to the actual poems of Hafiz, and Ladinsky does not know Persian. These “poems of Hafiz” are banned as forgeries in Iran. However, American publishers continue to publish them as by Hafiz, which has deceived the public. Among the titles to his books are: “Poems By Hafiz, the Great Sufi Master,” “I Heard God Laughing: Renderings of Hafiz,” “The Subject Tonight is Love: Sixty Wild and Sweet Poems of Hafiz,” “Love Poems from God: Twelve Sacred Voices from the East and the West,” and “The Purity of Desire: 100 Poems of Rumi.” Here is one of his poems allegedly channeled from Rumi:

*Okay, I will do it: sing longer songs tonight
because sometimes you're just so damned hard to please,
and I guess I am still courting you,
trying to get into your soul's knickers.*

--“Rumi,” as channeled by Daniel Ladinsky, “Love Poems From God,” 2002, p. 73

COMMENT:

This poem obviously has no connection whatsoever to Rumi’s thousands of verses. And it is also obvious that it is Ladinsky’s own poem. And, like many talented forgers, he has sought to obtain special attention to his poetic output by claiming that it was created by a world-famous person. Ladinsky’s poetry is spiritual, as well as often clever and humorous; his poems tend to have crowd-pleasing endings.

The second is John Windwalker, a metaphysical teacher, clairvoyant, and channeler. In other words, he is a follower of the teachings of Western occultism who has psychic abilities to intuitively know things beyond the material world, and who is what used to be called a “trance medium”: someone who goes into a trance, communicates with the spirits of the dead, and speaks messages that are believed to come from such spirits. Such messages are often answers to questions posed by living participants, answers voiced by the medium and recorded by someone present. Nowadays, trance mediums are called “channelers” (which means “spirit-channelers”).

However, the terms, “medium” and “channeler” are misleading since these suggest that the person in the state of trance is completely neutral, like a speaker phone that transmits far distant

messages from an extraordinary being. Actually, the “messages” are created by the person’s own subconscious mind, which has amazing faculties of creative imagination and intelligence—as demonstrated by dreams and by the works of artists of all kinds. If a trained medium in a trance is asked a question, his or her subconscious mind will produce an answer. But these messages are often vague, abstract, repetitive, and almost always unprovable by science (which is why such ideas are called “metaphysical”). And because the questioner and speaker are usually Spiritualists, the contents of the messages tend to involve the beliefs and doctrines of Spiritualism. So if the questions are, for example: “What happens to the human soul between its earthly reincarnations?” or: “Did I have a past life in ancient Egypt?” or: “What was the cause of the destruction of the continent of Atlantis?” or: “Will there be a great catastrophe on earth during the next century?” or: “What do the Ascended Masters say about the future of humanity?”—the creative imagination of the medium’s subconscious mind may produce impressive and detailed answers, answers that may sound objective and factual, but which have no basis other than unquestioning belief. Spirit-channelers claim that they giving voice to the thoughts of spirits, reporting what the spirits are dictating to them, or that they are “reading” from the “Akashic Records” (supposedly accurate records found on the “etheric plane” of existence that are believed to contain the truth of what happened years, centuries, and millenniums in the past). The “spirits” usually declare that they have names, which may sound Egyptian (“Ra,” “Ramtha”) Greek (“Kryon,” “Hilarion”), or Biblical (“Ashtar,” “Seth,” “Michael”).

Spiritualism is a kind of mysticism that is completely different from the Islamic mysticism that Rumi believed in and taught. Spiritualism has to do with messages believed to come from the spirits of the dead. It became a popular movement in America after the founding of the Theosophical Society in 1875 by a trance medium named H.P. Blavatsky. She also claimed to telepathically receive esoteric teachings from a “Mahatma” or “Great Soul” who was living in Tibet, named “Koot Hoomi.” In the years since, many books have been written by Theosophists containing alleged messages from other Mahatmas, including the “Master Jesus” (whom they claim was “overshadowed” two thousand years ago by a greater Master, “The Christ”). These Mahatmas are often called “Ascended Masters” by Theosophists, meaning that they are so spiritually evolved that they have become immortal beings that no longer reincarnate in physical bodies. In other words, these are believed to be human beings who realized their inner divinity and became divine beings. This a type of teaching that has similarities with the pagan teachings of the ancient Greek Mystery Schools (something also emphasized by Blavatsky). People who follow this type of teaching tend to have no interest in worshipping, praying to or seeking to follow the Will of Almighty God, the One, the Creator of the universe. Instead, their focus is on finding the divine within (the “True Self”) and on developing psychic and god-like powers—and eventually, ascending to the rank of immortal Masters. According to these beliefs, it is useless to pray to an “external deity,” when the divine is within the human soul.

This can be called anthropomorphic (human-centered) mysticism, in contrast to the theocentric (God-centered) mysticism of traditional Judaism, Christianity, and Islam. This is a kind of

pantheism that views the divine as indwelling. In contrast, Islamic mystical theology views the divine as both transcending the creation and also imminent within the creation (as indicated by verses from the Qur'an such as: "there is nothing like Him," "He is the Outward and the Inward," "He encompasses all things," "wherever you turn there is the Face of God," and "for We are nearer (to man) than (his) jugular vein").

Here is a poem allegedly channeled from "Rumi" by Windwalker, in which Rumi is depicted as challenging his false self:

Many a tear fell.

If they were coins of gold could I afford a palace and a host of servants.

It is when I reached the farthest edge of despondency that my soul said,

Enough is enough. Jump if you must, but you will not fall.

Look around you. There is the invisible silence

And the blue nothing, and the apparent space,

And there is us, your truth and your lie.

I cannot allow you to dictate to me an illusion that bores me.

There are better things and I was meant for the greatness of love

Not the mediocrity nor sadness nor ache leaving one behind.

It is time to stand with me.

It is time to be great, to love our way into heaven on earth. Or else.

--Rumi

COMMENT:

This poem refers to gold coins, a palace, servants, suicidal despair, silence that is "invisible," boredom, mediocrity, "standing" with someone, heaven on earth—thoughts, images, and feelings not to be found in authentic ghazal poems by Rumi.

It is predictable that Mr. Windwalker presents Rumi (and Shams-i Tabriz) as teaching Western doctrines of Spiritualism. (See the articles in Wikipedia on Spiritualism, Theosophy, and Ascended Master Teachings.) References to these doctrines are emphasized in bold print in the quotations from Mr. Windwalker's two websites below. The homogeneity of the contents show that these "messages" express the same doctrines regardless of the names of the spirits that are the alleged sources ("Mother Earth," "Jesus," "Rumi," and so on).

Some of these terms need explanation:

—Ascended Masters: see above

—Mother Earth ("Gaia"): the planet is viewed as a living goddess

- Central Sun: a Theosophical term, meaning the Source of all the light of stars in the universe (perhaps equivalent to “pleroma,’ a term in Gnosticism meaning the abode of all divine powers and emanations)
- Auric field, or etheric body: an invisible field (aura) of subtle radiation believed to surround the body (but not something proven to exist by scientific tests, such as an electromagnetic field)
- The god or goddess within, the god or goddess you are: means that within human beings is a divine being with divine powers and knowledge, which can be discovered
- The Greater Work (in Latin, Magnum Opus), a term in Western alchemy meaning, in this context, a spiritual transformation in which “lead” (the lower or false self) is changed to “gold” (the higher, or divine self)
- Your Christ, your Christhood: means your divine self within
- The higher soul self: a reference to the Theosophical term, the Higher Self, which means the True Self or divine nature within a human being
- The I AM: refers the words in the Bible in which God declares, “I AM THAT I AM,” that are interpreted in Theosophy to mean the divine identity within the human soul, which can be affirmed
- Babaji: a divine incarnation (avatar) of the Hindu god Shiva
- Ganesh: one of the most worshipped gods in the Hindu pantheon, depicted as half-elephant, half-human, with four arms. In Theosophy, he is viewed as an Ascended Master having human form and wearing an elephant mask

Windwalker claims that Rumi's friendship with Shams “forced him to rethink his core beliefs” (meaning to discard his “externalist” Islamic beliefs). He depicts Rumi as a scholar whose only knowledge was from dogmatic books, until Shams “led Rumi to discover God within himself.”

However contrary to popular depictions, Rumi was already an advanced Muslim mystic before Shams came, after a period of nine years under the guidance of his first Sufi teacher (Sayyid Burhanuddin, the successor of Rumi’s father—who was also a unique Muslim mystic).

The original description of Windwalkers collection of spirit messages was “**The teachings of the ascended masters Jelaluddin Rumi and Shams of Tabriz**, as channeled to John Windwalker and Jamila Hammad” (January 18, 2014). The actual title of the book (published in 2015) is: “John Windwalker and Jamila Hammad’s new book, ‘Shake Like a Mad Drum: the Eternal Friendship of Rumi and Shams,’ is available through www.RumiShams.com and Amazon.com.” In other words, Windwalker viewed, from the beginning, that Rumi and Shams are “Ascended Masters”—who taught the same doctrines of Spiritualism as other “Ascended Masters.” Windwalker stated that he met for years with his spiritual student, Jamila Hammad, who wrote down numerous messages that he vocalized, and that the book was a selection from a much larger collection. Hammad is mentioned as currently living with her husband in the U.S. Virgin Islands, where “she is inspired by, and creates art honoring **the Spirit of the Sea.**”

Windwalker states that he lives in New Jersey, leads a quiet life, does nature photography, and "... expresses his love through channeling the Masters." Here is his description of himself on his website, <http://www.RumiShams.com>:

"Metaphysical teacher, practicing clairvoyant, healer, channel and author, John Windwalker, offers a rare class tailored to revealing and supporting your True Self. His twice-monthly class includes every basic visualization and meditation technique you will need to positively impact and change your life. His teaching includes Grounding in the Present Moment, Energetic Protection, Creating Your Secret Place, **Repairing Your Aura, Chakra Maintenance**, The Art of Separation, **Removing Energy Cords** and Negative Attachments, Banishing Fear, **Developing a Consciousness of Prosperity and Abundance**, Developing a Relationship with your Soul, and many other tools that will positively support the New **True You**, now and throughout your life."

Here is a guided meditation on YouTube:

Foundation Meditation - John Windwalker

"This is the first of three guided journey meditations that are going to bring us back, bring us back to a feeling of who we really are inside.... it goes to the soul within each of us.... We inhale a kind, compassionate future and exhale everything that's not. We inhale a future of light and ease, and exhale darkness.... We image the center of the earth, **Mother Earth's spirit, blessed Gaia**; and **we welcome Her energy** to flow upward and to enter the bottom of our spine and the bottom of our feet.... This grounds us in the present moment where we have our power.... And we focus beyond the stars... to a single point of light, the light of what's called **the great Central Sun, the Light behind all suns**.... And we take a ray of that light and we pull that ray down to the top of our head, into our body, down our spine, where it flows in divine order and perfect harmony into the earth energy within our hips.... it distributes itself, the energy of earth and heaven within us. And then it flows within our being; our physical being and our auric field-- the energy field that surrounds our body. Right now, there's divine harmony, divine order... a sense of deep peace flowing from earth and heaven and each of us. What we do next is to take **our auric field**... and we command it to go all the way down to the floor.... Because what this exercise does, is that it puts the focus on our soul, our true being. And then we truly begin to live."

The following is from another video on YouTube:

On Channeling by John Windwalker

"**The Masters Shams and Rumi came to me and I spoke their thoughts, which is channeling**.... And **it's knowing one's true self**, the way that Rumi and Shams know their true selves.... I never knew I'd be channeling Rumi and Shams. They came to me.... They come from a place of very deep devotion and commitment, to **discovering God/Goddess within themselves**.... This is **the process of revealing our true self**. Their message is, to this very day, to support and encourage **our ability to receive our divine birthright**: which is that **there is a**

Creator that is accessible. She/He is available. And She and He are inside of us. And all we have to do is go there. All we have to do is **the Greater Work**. This is what true living's about. This is what channeling Rumi and Shams has shown Jamila and myself.... And that we're not alone; we're not separate from anyone or thing; we truly all are one. And every time I channel Rumi and Shams, it proves it. They call us family. We call Rumi and Shams family. That's the way it is. That's what devotion and commitment and stick-to-it-ness will do; that's what truth and living a genuine life will do."

"Rumi's friendship with Shams not only jeopardized his reputation as a great scholar, but forced him to rethink his core beliefs. It was Shams who led Rumi to discover God within himself. More than anything in the world, Rumi and Shams yearned to know God beyond books and dogma. What they found was a new way of looking at life and at themselves. Now they share these experiences that we may expand our perspective of God, and in so doing, discover a life of joyful adventure."

The following is from his website:

The Book

"...so that those with a longing to know God can find their way and **discover a joyful God within.**"

"**...to live naked as who he was within himself, as joy, fear, brilliance, immortal love, as God even....When we are God**, devoid of self-judgment , we cannot fail."--Shams of Tabriz

The Blog

A recording of a conversation between the poet Jelalludin [sp] and Shams:

"You don't have your true Self, Rumi.... You're not who you truly are. ... I'm not speaking to you as a human being, Rumi; I'm speaking to you **as the god you are...** Rumi, why don't you believe in you?"

"In our book, Shake Like A Mad Drum, Shams demands of Rumi that he awaken to his great power within.... This is something that we must do for our self, we must be our own Shams of Tabriz and free our soul from the prison of our fears. Your soul will thank you, as Rumi's soul eternally thanks Shams."

"I had had enough of my dysfunctional ego personality and I longed to live a genuine life as my **true self, as the soul I Am.** So I dedicated my life to establishing a relationship with my Soul by listening to my still, small voice within. embraced channeling reverently and with humility. Soon after I began channeling Rumi and Shams to Jamila, we were also blessed with the company of **Ascended Masters and Archangels** who also had things to say. The messages usually contain specific comments on our current life situations that expand into broad, universal teachings. Jamila and I now sit on 15 years' worth of amazing material, much needed by the

world. We have culled those messages into the book, Shake Like A Mad Drum, which tells the story of the friendship between Rumi and Shams, and also overflows with stories and information illuminating the true source of living a genuine life. We have also created a blog called In the Embrace of the Masters, which contains **the universal teachings from the Ascended Masters and Archangels**.Over the years many people have come to me wanting to learn how to channel, but I do not teach the art of channeling. Although we all to some degree possess the ability to do so, channeling demands years of dedicated meditation and spiritual practice silencing one's ego personality and entering a trance state of deep calm and complete neutrality. It takes years of devoted practice. There is also a very important element of safety first when **opening up to the worlds unseen. In such realms, there are ascended beings with messages of unconditional love, but there are also those with intentions that are less than loving and who misrepresent themselves in order to manipulate and create mischief.** For the person about to reach out into energies and dimensions unseen and awe-inspiring, the art of channeling demands that the channeler has taken steps to be energetically protected, is absolutely aligned with their **higher soul-self** and is immovable in practicing total and complete neutrality before and during contact.”

“Each of us is something much greater than we believe ourselves to be. We can choose to completely change every aspect of our current life, **the life we have created**. When you’ve had enough of the old ‘you’ and are ready to demand that your life change for the better, more positive, more abundant, more successful and more loving, please join us. We are creating a new community for the new you. We’ll practice the simple and quiet “Foundations of Living a Genuine Life”, guided meditations that can help you tap into **your unlimited and emerging True Self**. By practicing these meditations daily, you can become **the True You** who you know yourself to be, the True You that you can no longer live without.”

The following is from an audio file on his website:

Listen to Rumi and Shams: Welcome

“...the sands of eternity... having had enough of who you are not.... We welcome you to our humble tent.... Relax. Don’t be so human. Just allow your soul to come forward. Allow the journey to begin, towards a new life, towards a vibrant and creative you, towards the soul you are and always have been and will be. Let yourself have this. We welcome you, Shams and I.... It’s your chance to look out there, to look at the beauty of life. And if you have not as yet discovered your vibrant part, your place in the universe, your sacred place in the heart of God **as God**, well maybe we can help. This is our home; this is part of eternity: eternal love. It’s the way it is. And we want to share with you... But you dedicate, not to us, not to anyone or anything, but to you, to the truth of you, as we did.... And then life changes, for the better, for the more loving; life changes. Life is a beautiful thing. It can be as beautiful as you are, or you as beautiful as life. It’s your choice and that’s what it’s about. That’s why we’re here. This is why we’re here. That you may make these choices, as did we. Towards knowing that **God lives within each of us, is accessible, is joyous, is humorous; that God is there, not distant, not far away, but lives in**

you as you. But here's someone now, my teacher, my beloved eternal friend, Shams of Tabriz. He'll speak to you. Listen with your heart, I suggest.... Deep love to you. Rumi. '(Yawn) If you take me by the hand, I'm going to march you right outside and start a dance with you. It's called the dance of life.... It's across the sands of life. It's not serious. Quite the opposite; it's joyous. It's laughter, it's happiness. It's going back to the root of all life. That I am alive. That this thing called life is a gift, a gift from the Creator of all of life, Supreme Being. Oh, Rumi was the greatest gift for me. We want to be a gift for you. All you have to do is be here. Join us. We want you on our side, because we are on your side. And we can do this together. We're all one; every single one of us. This is the way it is and has been and will be. So we have to stick up and be there for each other. That's the way it is. That's what Rumi did for me and I did for Rumi. That's the way it is. So we welcome you.... Be at peace. Shams."

The following are messages claimed to be from the spirit of Rumi, from his other website, "In the Embrace of the Masters" (<http://inthebrace.blogspot.com/>). Some, or all, may be in Windwalker's book, "Shake Like a mad Drum":

"Do not be fooled. The awakened soul, self-realized, emerges through feeling, not intellectualizing. Feel. It is not important you understand. The act of discerning or deciphering or making sense of, will anchor you in a place you are swiftly drifting above. You are tasting the finer light. It draws you like some great lunar tide enchanting a magnificent body of water. We salute **your Christ emerging from each of you**, the all-loving, perfected self is finding its way in all that you do, in the many forgivenesses that you practice. Rumi"

"The art of surrender is forever overlooked. It takes a soul gifted with far-sightedness to understand the strength and purpose of surrender. There is no loss in letting go, much will be new. How you qualify such newness is up to you, but unless the space is made there is no room and it, once again, becomes cluttered, claustrophobic, and you become prone to bumping into your shame, denial and weaknesses. Release those things! If they are so dear, take a picture, visit a taxidermist, bronze them, but do not let them live in your present day as they so affect your world that you will never climb up and out of the chasm. There is greatness on the other side of that mountain. It is gold and white, it shimmers like light atop a wave; it is called God and it is your reward for exercising the strength, mindfulness, willfulness and commitment that it takes to release the past. Rumi"

"We can walk many roads attempting to create and procure what we think we want. But, and this is no cliché, God has an infinite plan for you, for everyone and everything. I believe it is the joy that God receives from our embracing such a plan that bestows many blessings. It is perhaps difficult to reconcile that blessings are not always easy nor, shall I say, positive. They may not appear so as one is receiving them. But the Infinite Wisdom gives us, acting through us, what we need to attain, our ultimate freedom and at-one-ness with God. Rumi"

“So do not be fooled by the shortness of vision and sight. You may have to squint a little bit, but that is God in there. And if you listen really closely, you might hear her say something like: ‘Well, look what we did this time!’ Rumi”

“It brings God immeasurable joy that to create in the world, but you must consciously go first. Master, be with me, do this with me, stand by my side. Master, stand within me; that is the way, the loving way, that is the Christian way, that is the Buddhist way, that is the Muslim way. They are all the same; they are just some great tapestry that is over-embroidered. We must be true to our truth. I showed God my love with every word I wrote. Love God with what you do best and then discover that best is unlimited; many new directions, many new perceptions, many different avenues, many ways to see and feel. I did not see life so much as a poem as I saw it **the opportunity to become a living, breathing God.** I know that it is your silhouettes walking along the same path. With love, Rumi.”

“Find Shams. Allow Shams to find you, your own Shams. Allow yourselves the rite of passage. Write your own ticket into the celestial sun. On more than one occasion Shams said to me: Spin and let the world fly from your life. Spin and become the center. Spin and lose all but your true self. Spin and meet me in the light. Rumi”

“I wrote of God as the symbol called Shams. I wanted to believe, to know, and with the earthly passing of my beloved Shams I did exactly that. I knew **that God was eternally loving, eternally committed, eternally joyful, eternally mischievous, eternally irreverent, eternally Shams.** This is how I know God. Rumi”

“Develop your life with God, **not the external God**, but the inner fire that is pure poetry, self-love and forgiveness. Develop such unbreakable bonds with **the I AM** and you will feel what is right and what is not. Rumi”

“We salute **your Christ emerging from each of you**, the all-loving, perfected self is finding its way in all that you do, in the many forgivenesses that you practice. Rumi”

The following are messages claimed to be from the spirit of Shams-I Tabriz:
(YouTube) “Who does God love the best? You. Without you there is only darkness.... God loves joy and happiness and laughter, and the feeling of success as much as we do.” —Shams of Tabriz

“In the spirit of thanksgiving hug me, hug everyone you can. Praise, sing, rejoice, for you have the chance to change it all, the way you think, the way you behave, even the way you love. You don’t have to be limited by tradition because as the Master said, you are the way, and eventually the way always leads back to love. Give me a thanksgiving hug and I’ll dance with you, and I will hug you in return. That is a true thanksgiving. What do you say? —Shams of Tabriz”

“It means loving and honoring and respecting one’s sovereignty of recognizing God deep within, above all else. And it means having such a place to have fun, to know joy; not toil and suffering but simple joy. There are so many things that you can do to bring your love and light into the world. Try some, you might like it. Be happy, Shams”

“What place at your table do you sit truth? What power do you give illusion? Oh this marvelous puzzle! Call it the folly of humanity or the insecurity of soul; they both spell the same word: fear. Yea, though I walk through the valley of fear... or something like that. Life is not all a valley, and you are more atop a peak than you might realize. You have come to understand the value of choice. Choose to be shocked, choose to be elated, choose to be separate; choose as you will but include God in that choice and let it blossom into a marvelous garden. One moment at a time, every moment as rich or richer than the next. This is living. Do not weep for the dying. Be strong. Oh yes, and I am not through with you yet. Shams”

“I would bring you into my world to show you all that you do not see in yours. Oh the majesty! The quickening! The joy! The unabashed unattachments! Why do you carry around such anchors? Look! You are not some relic or edifice of times past and bygone. **You are the vibrant Christ** of every moment. You are the family of God! So why go to the sea of life and sink? Stretch the muscles of your Godhood and push at every corner because you are learning what I learned: You cannot be stopped! Shams”

“I waited 62 years to find love in the eyes of soul wearing a human body. Not a long time, really. But I knew then that everything of which I had preached could be embodied in one expression of God the Almighty, and that was Rumi, and it still is. So for all of you, go and find your listener, find your Rumi. But the way to find your Rumi is to be as succinct, as strong, as noble, as wild and as crazy as you can. Let yourself be you and stop being somebody else. God wants you to be you, which is why you are the you that you are. And if you don’t know who you are, this is a good time to discover just that. With much love, Shams”

“We are the angels of reiteration. To those who would listen we will help you overcome forgetfulness. At the crux of any message of self-help is love, self-love, **love of the self, love of the god-self; identification with the god-self as the god-self.** To **overcome years of familial-implanted belief systems** takes a committed focus on everything that is not external, but within. It means befriending our self. Befriending, that is interesting; to befriend that which imbues us with life. How ironic! Shams”

“When I died and the Master cometh upon me she said, ‘What do you want to do, Shams?’
‘I want a hobby,’ I said.
‘That’s interesting, Shams.’
‘Why?’
‘Because life is a hobby. The life that you just led, that humans lead is just a hobby.’
‘What do you mean?’

‘People enjoy camels, people enjoy horses. People enjoy cooking, people enjoy hammering copper, people enjoy making jewelry.’

‘Yes?’

‘People enjoy **reincarnating**.’

‘Really?’

‘Why wouldn’t they? Because they get to play.’

‘But, Beloved Star, the people I saw, these people weren’t happy.’

‘Well, unhappiness is a hobby. Isn’t fear a hobby? Isn’t anger a hobby? Isn’t hate a hobby? Everything on Earth is a hobby.’

‘What was Rumi?’

‘Rumi was the one object beside myself that you truly let yourself love.’ Shams of Tabriz”

The following are messages claimed to be from the spirits of other “Ascended Masters”:

“With Spring I bless all of life everywhere, on our sweet world and far beyond. My charge, **the Goddess of Spring**, is joyous, happy in every possible way, for the new life that **the Goddess brings forth in abundance**, and for your new life, for your new opportunities to love greater still and hold **your own self-love, your love of the Goddess/God you are above all**. Bless you deeply, **Gaya**”

“Sweet **Earth** is the realm of beauty suffering the growing pains of humanity. She lives and breathes and evolves as all of life does. She has endured more pain and suffering than is imaginable. She is **the living Goddess of Patience**. Yet be not fooled. All of life is change. And so must the patient evolve into the highest good. Beloved, Earth’s days of highest good have arrived. The sea of change inundates those anchored in resistance. Naught but vessels of love weather the storm. Be so advised. **Divine Mother**”

“God is not of importance. God is of simplicity. God is the universal love and you are the universal light. This is **not a God external**, but an awakening of the great, immense light that lives within, that is activated by simple surrender, by words that flow from the river of the heart. Use the mind to think on these things. Use the heart to feel. **Divine Mother**” (April 13, 2016)

“To be the beloved, **become God** in the darkness. **To become I AM, ascend as God** from the darkness. **Babaji**”

“You wish to get across the line that separates you from God? Take my hand. Come with me. Do not look back. These are the times to gift God with the gift you are. **Be you, the God you**, the joyous you, and **you shall become I AM while yet you live in a body**. The Presence is ever closer, the masters are by your side; the light is within you. It is time to step up. It is time to step out. **Babaji**”

“How can there be problems when there is God? It is the simple healing of the separated self that cures all. **Who are you if you are not God? Your Ganesha”**

“**To become the Christ**, what does it mean? It means everything and it means nothing **to become what you already are: I AM**. You are walking through a world of choices, do not forget that. Your every thought is a choice. **To realize your Christhood**, every thought shall you know, be responsible for and realize its power and its mercy. Jesus”

If Windwalker’s channeled messages are compared with those of other channelers, the theme of inward godhood is the same:

“What be you? You are God, Man expressing as God often forget that which is termed his Godhood, thus makes him grovel in the marketplace for survival. ‘Tis not the way it is. You are a God that needs to remember. When you leave this audience you are no longer that which is termed mere man but you are that which is termed the Lord God of Your Totality.”
—”Ramtha” (a spirit who claims he lived on the “lost continent” of Lemuria), as channeled by J.Z. Knight, “Voyage To the New World”

For more about the “I AM presence, see:

<http://www.summitlighthouse.org/i-am-presence/>